



DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE LABOR  
COMMISSIONER

STATE APPRENTICESHIP COUNCIL

<http://www.labor.nv.gov>

\*\*\*NOTICE OF PUBLIC MEETING\*\*\*

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**  
Date and Time of Meeting: **Thursday, May 23, 2024, 9:00 A.M. to 12:00 P.M.**  
Teleconference/Web Meeting: **Call-in Number: 1-775-321-6111 – Phone Conference ID: 205 223 55#**

**Join from the Teams meeting link** [Click here to join the meeting](#)

Join conversation ([microsoft.com](#)) Meeting ID: 252 013 245 282 – Passcode: h6oU8r

Pursuant to Assembly Bill 253 passed during the 81<sup>st</sup> Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

**Call-in Number: 1-775-321-6111 – Phone Conference ID: 205 223 55# or through the link below.**

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\*\*\*AGENDA\*\*\*

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. CALL TO ORDER & WELCOME  
Chairman or Vice-Chairman
2. ROLL CALL - CONFIRMATION OF A QUORUM  
State Apprenticeship Director
3. VERIFICATION OF PUBLIC POSTING  
State Apprenticeship Director

4. PUBLIC COMMENT  
*(Public comments can be provided by dialing/calling into the call-in number above)*  
Chairman or Vice-Chairman
  5. APPROVAL OF FEBRUARY 22, 2024 MINUTES  
*(Information/Discussion: For Possible Action)*  
Chairman or Vice-Chairman
  6. APPROVAL OF MARCH 7, 2024 MINUTES  
*(Information/Discussion: For Possible Action)*  
Chairman or Vice-Chairman
  7. DISCUSSION REGARDING REGULATION REVIEW *(Information/Discussion)*  
In Reference to Executive order 2023-003  
Chairman or Vice-Chairman
  8. DISCUSSION REGARDING HEARINGS FOR NEW SIMILAR PROGRAM *(Information/Discussion)* Discussion regarding dates for hearings for new proposed similar programs – Nevada Power- Telecommunications Tech and Veterans Stand Together- HVAC.  
Chairman or Vice-Chairman
  9. REVISION OF PROGRAM STANDARDS. *(Information/Discussion: For Possible Action)* Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.  
Sponsor: Southern NV Joint Management Culinary & Bartenders Training Fund Standards Review – 2021-NV-88042  
Occupation(s): Professional Cook – O\*NET Code 35-2014.00  
Chairman or Vice-Chairman
  10. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES  
*Information/Discussion: For Possible Action)*  
Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.  
Sponsor: Sierra Pacific Power – NV002700001  
Occupation: Telecommunications Technician – O\*NET Code 49-2022.00  
Chairman or Vice-Chairman
  11. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES  
*(Information/Discussion: For Possible Action)*  
Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.  
Sponsor: Nevada Power – NV004000001  
Occupations: Lineman - O\*NET Code 49-9051.00, Meter Repairer - O\*NET Code 49-9012.00, Substation Electrician - O\*NET Code 49-2095.00  
Chairman or Vice-Chairman
  12. LABOR COMMISSIONER’S REPORT  
*(Information Only)*  
Labor Commissioner
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13. STATE APPRENTICESHIP DIRECTOR'S REPORT  
*(Information Only)*  
State Apprenticeship Director
14. U.S. DEPARTMENT OF LABOR REPORT  
*(Information Only)*  
United States Department of Labor Representative
15. FUTURE AGENDA ITEMS  
*(Information/Discussion: For Possible Action)*  
Chairman or Vice-Chairman
16. PUBLIC COMMENT  
*(Public comments can be provided by dialing/calling into the teleconference at the number above)*  
Chairman or Vice-Chairman
17. ADJOURNMENT  
Chairman or Vice-Chairman

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Wednesday, May 22, 2024.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chairman may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov> Nevada's Public Notice website: <https://notice.nv.gov/>